

RESOLUTION NO. 16-38

A RESOLUTION AUTHORIZING AND DIRECTING THE MAYOR TO ENTER INTO AN AGREEMENT WITH THE OHIO EPA TO ADMINISTER THE 2016 MOSQUITO CONTROL GRANT AWARD, AND DECLARING AN EMERGENCY.

WHEREAS, the Village administrator of the Village of Crestline has submitted to the Ohio Environmental Protection Agency an application for the Ohio EPA 2016 Mosquito Control Grant Agreement, and

WHEREAS, the Village of Crestline and the Ohio Environmental Protection Agency wish to enter into this agreement to protect human health and the environment by mitigating the potential for an outbreak of mosquito borne viruses, and

WHEREAS, the Ohio Environmental Protection Agency desires to award such grant to the Village of Crestline for program year 2017, and

WHEREAS, the Village of Crestline desires to perform and complete such work, activities, and requirements as prescribed by the Ohio Environmental Protection Agency.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE VILLAGE OF CRESTLINE, OHIO:

SECTION 1. That the Mayor is hereby authorized and directed to enter into this agreement with the Ohio Environmental Agency and further this grant will provide Eleven Thousand Three Hundred dollars (\$11,300.00) to be used for the purchase of barrier spraying, mosquito surveillance, and other useful equipment needed to control the potential outbreak of mosquito borne viruses.

SECTION 2. That it is hereby determined that this Resolution is an emergency measure necessary for the preservation of the public peace, health, safety and welfare of the residents of this Village and for the further reason that

the immediate authority to sign this agreement in order to proceed in accordance with the established time schedule, and shall therefore go into immediate effect provided it receives a two-thirds (2/3) vote of all members elected to this Council, otherwise it shall go into effect in thirty (30) days if passed by a majority vote of Council.

DATE: \_\_\_\_\_

Aye \_\_\_\_\_ Nay \_\_\_\_\_ Abstain \_\_\_\_\_

\_\_\_\_\_  
Gloria McDonald, Mayor

Attest:

\_\_\_\_\_  
Annette Johnston, Clerk of Council

Approved as to form:

\_\_\_\_\_  
Jon K. Burton, Law Director